

# GROWING IN HOLINESS AND CHRISTLIKENESS: THE BIBLICAL DOCTRINE OF SANCTIFICATION

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## SESSION THREE: PROGRESSIVE SANCTIFICATION'S AGENCY AND MEANS

### IV. Sanctification's Agency

#### A. Divine Agency

1. "God" or specifically the Father – Rom 8:29-30; Eph 1:4; Phil 1:6; 1 Thess 5:23-24; Heb 12:10-11; Jude 24-25

Rom 8:29-30 – <sup>29</sup> For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; <sup>30</sup> and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Eph 1:4 – just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him.

Phil 1:6 – For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.

1 Thess 5:23-24 – <sup>23</sup> Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ. <sup>24</sup> Faithful is He who calls you, and He also will bring it to pass.

Heb 12:10-11 – <sup>10</sup> For they disciplined us for a short time as seemed best to them, but He disciplines us for our good, so that we may share His holiness. <sup>11</sup> All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness.

Jude 24-25 – <sup>24</sup> Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy, <sup>25</sup> to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. Amen.

2. Christ – John 15:4-5; Eph 5:25-27; Titus 2:13-14; Heb 10:11-14; 1 Pet 2:24

John 15:4-5 – <sup>4</sup> Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me. <sup>5</sup> "I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.

Eph 5:25-27 – <sup>25</sup> Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, <sup>26</sup> so that He might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup> that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.

Titus 2:13-14 – <sup>13</sup> looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, <sup>14</sup> who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

Heb 10:11-14 – <sup>11</sup> Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; <sup>12</sup> but He, having offered one sacrifice for sins for all time, SAT DOWN AT THE RIGHT HAND OF GOD, <sup>13</sup> waiting from that time onward UNTIL HIS ENEMIES BE MADE A FOOTSTOOL FOR HIS FEET. <sup>14</sup> For by one offering He has perfected for all time those who are sanctified.

1 Pet 2:24 – and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.

3. Holy Spirit – Rom 7:6; 8:3-17; 2 Cor 3:18; Gal 5:16-26; 1 Thess 4:8; 2 Thess 2:13

Rom 7:6 – But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.

Rom 8:3-4 – <sup>3</sup> For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, <sup>4</sup> so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

Rom 8:12-17 – <sup>12</sup> So then, brethren, we are under obligation, not to the flesh, to live according to the flesh, <sup>13</sup> for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live. <sup>14</sup> For all who are being led by the Spirit of God, these are sons of God. <sup>15</sup> For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, “Abba! Father!” <sup>16</sup> The Spirit Himself testifies with our spirit that we are children of God, <sup>17</sup> and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him.

2 Cor 3:18 – But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

Gal 5:16-26 – <sup>16</sup> But I say, walk by the Spirit, and you will not carry out the desire of the flesh. <sup>17</sup> For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please. <sup>18</sup> But if you are led by the Spirit, you are not under the Law. <sup>19</sup> Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, <sup>20</sup> idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, <sup>21</sup> envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God. <sup>22</sup> But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control; against such things there is no law. <sup>24</sup> Now those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup> If we live by the Spirit, let us also walk by the Spirit. <sup>26</sup> Let us not become boastful, challenging one another, envying one another.

1 Thess 4:8 – So, he who rejects this is not rejecting man but the God who gives His Holy Spirit to you.

2 Thess 2:13 – But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.

4. Question of “Trinitarian” agency and sanctification

B. Human Agency

1. Biblical Imperatives to Individual Believers – Rom 6:11, 13; 12:1-2; Eph 4:1ff, 17-24; Col 3:9-10; 1 Pet 1:16

Rom 6:11-13 – <sup>11</sup> Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus. <sup>12</sup> Therefore do not let sin reign in your mortal body so that you obey its lusts, <sup>13</sup> and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

Rom 12:1-2 – <sup>1</sup> Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. <sup>2</sup> And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Eph 4:1-3 – <sup>1</sup> Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called, <sup>2</sup> with all humility and gentleness, with patience, showing tolerance for one another in love, <sup>3</sup> being diligent to preserve the unity of the Spirit in the bond of peace.

Eph 4:17-24 – <sup>17</sup> So this I say, and affirm together with the Lord, that you walk no longer just as the Gentiles also walk, in the futility of their mind, <sup>18</sup> being darkened in their understanding, excluded from the life of God because of the ignorance that is in them, because of the hardness of their heart; <sup>19</sup> and they, having become callous, have given themselves over to sensuality for the practice of every kind of impurity with greediness. <sup>20</sup> But you did not learn Christ in this way, <sup>21</sup> if indeed you have heard Him and have been taught in Him, just as truth is in Jesus, <sup>22</sup> that, in reference to your former manner of life, you lay aside the old self, which is being corrupted in accordance with the lusts of deceit, <sup>23</sup> and that you be renewed in the spirit of your mind, <sup>24</sup> and put on the new self, which in the likeness of God has been created in righteousness and holiness of the truth.

Col 3:9-10 – <sup>9</sup> Do not lie to one another, since you laid aside the old self with its evil practices, <sup>10</sup> and have put on the new self who is being renewed to a true knowledge according to the image of the One who created him—

1 Pet 1:16 – because it is written, “YOU SHALL BE HOLY, FOR I AM HOLY.”

## 2. Role of Gifted Leaders – Eph 4:11-16; Gal 4:19; Heb 13:17

Eph 4:11-16 – <sup>11</sup> And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, <sup>12</sup> for the equipping of the saints for the work of service, to the building up of the body of Christ; <sup>13</sup> until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. <sup>14</sup> As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; <sup>15</sup> but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ, <sup>16</sup> from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

Gal 4:19 – My children, with whom I am again in labor until Christ is formed in you

Heb 13:17 – Obey your leaders and submit to them, for they keep watch over your souls as those who will give an account. Let them do this with joy and not with grief, for this would be unprofitable for you.

## 3. Believers' Gifts in the Body of Christ – 1 Cor 12:7; 14:12 (w/in context of the whole of 1 Cor 12-14); Heb 10:24-25

1 Cor 12:7 – But to each one is given the manifestation of the Spirit for the common good.

1 Cor 14:12 – So also you, since you are zealous of spiritual gifts, seek to abound for the edification of the church.

Heb 10:24-25 – <sup>24</sup> and let us consider how to stimulate one another to love and good deeds, <sup>25</sup> not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.

C. Both Divine and Human Agencies Together (John Murray, “we work because God works”) – 1 Cor 15:10; Eph 2:10; Phil 2:12-13; Col 1:29; Heb 12:1-3; 2 Pet 1:3-11

1 Cor 15:10 – But by the grace of God I am what I am, and His grace toward me did not prove vain; but I labored even more than all of them, yet not I, but the grace of God with me.

Eph 2:10 – For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

Phil 2:12-13 – <sup>12</sup> So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling; <sup>13</sup> for it is God who is at work in you, both to will and to work for His good pleasure.

Col 1:29 – For this purpose also I labor, striving according to His power, which mightily works within me.

Heb 12:1-3 – <sup>1</sup> Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us, <sup>2</sup> fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. <sup>3</sup> For consider Him who has endured such hostility by sinners against Himself, so that you will not grow weary and lose heart.

2 Pet 1:3-11 – <sup>3</sup> seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. <sup>4</sup> For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of the divine nature, having escaped the corruption that is in the world by lust. <sup>5</sup> Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in your moral excellence, knowledge, <sup>6</sup> and in your knowledge, self-control, and in your self-control, perseverance, and in your perseverance, godliness, <sup>7</sup> and in your godliness, brotherly kindness, and in your brotherly kindness, love. <sup>8</sup> For if these qualities are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ. <sup>9</sup> For he who lacks these qualities is blind or short-sighted, having forgotten his purification from his former sins. <sup>10</sup> Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble; <sup>11</sup> for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.

V. Sanctification’s Means (Tools of Divine and Human Agency)

A. Transformed Mind – Rom 12:1-2; 2 Cor 10:3-6; Eph 4:23; Col 3:2; 1 Pet 1:13

Rom 12:1-2 – <sup>1</sup> Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. <sup>2</sup> And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

2 Cor 10:3-6 – <sup>3</sup> For though we walk in the flesh, we do not war according to the flesh, <sup>4</sup> for the weapons of our warfare are not of the flesh, but divinely powerful for the destruction of fortresses. <sup>5</sup> We are destroying speculations and every lofty thing raised up against the knowledge of God, and we are taking every thought captive to the obedience of Christ, <sup>6</sup> and we are ready to punish all disobedience, whenever your obedience is complete.

Eph 4:23 – and that you be renewed in the spirit of your mind

Col 3:2 – Set your mind on the things above, not on the things that are on earth.

1 Pet 1:13 – Therefore, prepare your minds for action, keep sober in spirit, fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ.

- B. Transformed Heart/Affections through deepened devotion and contrition (note: affections different from emotions) – Deut 28:45-48; Ps 1:1-3; 16:11; 37:4; 119:11, 97-104; Rom 12:9; 2 Cor 7:9-10; Phil 4:4

Deut 28:45-48 – <sup>45</sup> So all these curses shall come on you and pursue you and overtake you until you are destroyed, because you would not obey the LORD your God by keeping His commandments and His statutes which He commanded you. <sup>46</sup> They shall become a sign and a wonder on you and your descendants forever. <sup>47</sup> Because you did not serve the LORD your God with joy and a glad heart, for the abundance of all things; <sup>48</sup> therefore you shall serve your enemies whom the LORD will send against you, in hunger, in thirst, in nakedness, and in the lack of all things; and He will put an iron yoke on your neck until He has destroyed you.

Ps 1:1-3 – <sup>1</sup> How blessed is the man who does not walk in the counsel of the wicked, Nor stand in the path of sinners, Nor sit in the seat of scoffers! <sup>2</sup> But his delight is in the law of the LORD, And in His law he meditates day and night. <sup>3</sup> He will be like a tree firmly planted by streams of water, which yields its fruit in its season And its leaf does not wither; And in whatever he does, he prospers.

Ps 16:11 – You will make known to me the path of life; In Your presence is fullness of joy; In Your right hand there are pleasures forever.

Ps 37:4 – Delight yourself in the LORD; And He will give you the desires of your heart.

Ps 119:11 – Your word I have treasured in my heart, that I may not sin against You.

Ps 119:97-104 – <sup>97</sup> O how I love Your law! It is my meditation all the day. <sup>98</sup> Your commandments make me wiser than my enemies, For they are ever mine. <sup>99</sup> I have more insight than all my teachers, For Your testimonies are my meditation. <sup>100</sup> I understand more than the aged, because I have observed Your precepts. <sup>101</sup> I have restrained my feet from every evil way, that I may keep Your word. <sup>102</sup> I have not turned aside from Your ordinances, For You Yourself have taught me. <sup>103</sup> How sweet are Your words to my taste! Yes, sweeter than honey to my mouth! <sup>104</sup> From Your precepts I get understanding; Therefore I hate every false way.

Rom 12:9 – Let love be without hypocrisy. Abhor what is evil; cling to what is good.

2 Cor 7:9-10 – <sup>9</sup> I now rejoice, not that you were made sorrowful, but that you were made sorrowful to the point of repentance; for you were made sorrowful according to the will of God, so that you might not suffer loss in anything through us. <sup>10</sup> For the sorrow that is according to the will of God produces a repentance without regret, leading to salvation, but the sorrow of the world produces death.

Phil 4:4 – Rejoice in the Lord always; again I will say, rejoice!

- C. Transformed Will – Rom 6:13; 12:1-2, 9; 13:14 (cf., Eph 4:1ff; Col 3:1ff)

Rom 6:13 – and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

Rom 12:1-2 – <sup>1</sup> Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. <sup>2</sup> And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Rom 12:9 – Let love be without hypocrisy. Abhor what is evil; cling to what is good.

Rom 13:14 – But put on the Lord Jesus Christ, and make no provision for the flesh in regard to its lusts.

Addendum: Edwards’s distinction between “natural” and “moral” ability of the will yields three senses of “freedom” or “free will” in Reformed Theology

1. Ontological freedom – human nature’s moral sensibility, its capacity of moral awareness, or the capability of human nature to think, assess, judge, and choose in a moral manner.
2. Volitional freedom – uncoerced and unconstrained choosing according to what one most wants, or according to one’s strongest inclination (i.e., the agent’s volitional freedom as a “freedom of inclination”) – this is Edwards’s “natural ability.”
3. Moral freedom (and bondage) – the effect of sin (bondage) on the human nature rendering one *non posse non peccare* (not able not to sin) in all moral choices made, and respectively, of divine grace by the Spirit (freedom) on one’s new nature in Christ rendering one *posse peccare* (able to sin) and *posse non peccare* (able not to sin) in this life, and *non posse peccare* (not able to sin) in the new creation – this is Edwards’s “moral ability or inability” and Luther’s “bondage or freedom of the will.”

D. *Imitatio Christus* – 1 Cor 11:1; Eph 5:1-2; Phil 2:5-8; 3:17; 1 Thess 1:6; Heb 12:1-3; 1 Pet 2:21-23

1 Cor 11:1 – Be imitators of me, just as I also am of Christ.

Eph 5:1-2 – <sup>1</sup> Therefore be imitators of God, as beloved children; <sup>2</sup> and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.

Phil 2:5-8 – <sup>5</sup> Have this attitude in yourselves which was also in Christ Jesus, <sup>6</sup> who, although He existed in the form of God, did not regard equality with God a thing to be grasped, <sup>7</sup> but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. <sup>8</sup> Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

Phil 3:17 – Brethren, join in following my example, and observe those who walk according to the pattern you have in us.

1 Thess 1:6 – <sup>6</sup> You also became imitators of us and of the Lord, having received the word in much tribulation with the joy of the Holy Spirit,

Heb 12:1-3 – <sup>1</sup> Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us, <sup>2</sup> fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. <sup>3</sup> For consider Him who has endured such hostility by sinners against Himself, so that you will not grow weary and lose heart.

1 Pet 2:21-23 – <sup>21</sup> For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps, <sup>22</sup> WHO COMMITTED NO SIN, NOR WAS

ANY DECEIT FOUND IN HIS MOUTH;<sup>23</sup> and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting Himself to Him who judges righteously.

- E. Treasuring the Word – Ps 1; 19:7-14; Jn 8:31-32; 15:10; 2 Cor 10:3-6; 1 Tm 4:6; 2 Tm 3:16-17; 2 Jn 4-6 (cf. Ps 119)

Ps 1:1-6 – <sup>1</sup> How blessed is the man who does not walk in the counsel of the wicked, Nor stand in the path of sinners, Nor sit in the seat of scoffers! <sup>2</sup> But his delight is in the law of the LORD, And in His law he meditates day and night. <sup>3</sup> He will be like a tree firmly planted by streams of water, Which yields its fruit in its season And its leaf does not wither; And in whatever he does, he prospers. <sup>4</sup> The wicked are not so, But they are like chaff which the wind drives away. <sup>5</sup> Therefore the wicked will not stand in the judgment, Nor sinners in the assembly of the righteous. <sup>6</sup> For the LORD knows the way of the righteous, But the way of the wicked will perish.

Ps 19:7-14 – <sup>7</sup> The law of the LORD is perfect, restoring the soul; The testimony of the LORD is sure, making wise the simple. <sup>8</sup> The precepts of the LORD are right, rejoicing the heart; The commandment of the LORD is pure, enlightening the eyes. <sup>9</sup> The fear of the LORD is clean, enduring forever; The judgments of the LORD are true; they are righteous altogether. <sup>10</sup> They are more desirable than gold, yes, than much fine gold; Sweeter also than honey and the drippings of the honeycomb. <sup>11</sup> Moreover, by them Your servant is warned; In keeping them there is great reward. <sup>12</sup> Who can discern his errors? Acquit me of hidden faults. <sup>13</sup> Also keep back Your servant from presumptuous sins; Let them not rule over me; Then I will be blameless, And I shall be acquitted of great transgression. <sup>14</sup> Let the words of my mouth and the meditation of my heart Be acceptable in Your sight, O LORD, my rock and my Redeemer.

John 8:31-32 – <sup>31</sup> So Jesus was saying to those Jews who had believed Him, “If you continue in My word, then you are truly disciples of Mine; <sup>32</sup> and you will know the truth, and the truth will make you free.”

John 15:10 – If you keep My commandments, you will abide in My love; just as I have kept My Father’s commandments and abide in His love.

2 Cor 10:3-6 – <sup>3</sup> For though we walk in the flesh, we do not war according to the flesh, <sup>4</sup> for the weapons of our warfare are not of the flesh, but divinely powerful for the destruction of fortresses. <sup>5</sup> We are destroying speculations and every lofty thing raised up against the knowledge of God, and we are taking every thought captive to the obedience of Christ, <sup>6</sup> and we are ready to punish all disobedience, whenever your obedience is complete.

1 Tim 4:6 – In pointing out these things to the brethren, you will be a good servant of Christ Jesus, constantly nourished on the words of the faith and of the sound doctrine which you have been following.

2 Tim 3:16-17 – <sup>16</sup> All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; <sup>17</sup> so that the man of God may be adequate, equipped for every good work.

2 John 4-6 – <sup>4</sup> I was very glad to find some of your children walking in truth, just as we have received commandment to do from the Father. <sup>5</sup> Now I ask you, lady, not as though I were writing to you a new commandment, but the one which we have had from the beginning, that we love one another. <sup>6</sup> And this is love, that we walk according to His commandments. This is the commandment, just as you have heard from the beginning, that you should walk in it.

- F. Spiritual Gifts and the Contributions of the Community of Faith – Eph 4:11-16; 1 Cor 12:7, 14-26; Heb 10:19-25

Eph 4:11-16 – <sup>11</sup> And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, <sup>12</sup> for the equipping of the saints for the work of service, to the building up of the body of Christ; <sup>13</sup> until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. <sup>14</sup> As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; <sup>15</sup> but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ, <sup>16</sup> from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

1 Cor 12:7 – But to each one is given the manifestation of the Spirit for the common good.

1 Cor 12:14-26 – <sup>14</sup> For the body is not one member, but many. <sup>15</sup> If the foot says, “Because I am not a hand, I am not a part of the body,” it is not for this reason any the less a part of the body. <sup>16</sup> And if the ear says, “Because I am not an eye, I am not a part of the body,” it is not for this reason any the less a part of the body. <sup>17</sup> If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the sense of smell be? <sup>18</sup> But now God has placed the members, each one of them, in the body, just as He desired. <sup>19</sup> If they were all one member, where would the body be? <sup>20</sup> But now there are many members, but one body. <sup>21</sup> And the eye cannot say to the hand, “I have no need of you”; or again the head to the feet, “I have no need of you.” <sup>22</sup> On the contrary, it is much truer that the members of the body which seem to be weaker are necessary; <sup>23</sup> and those members of the body which we deem less honorable, on these we bestow more abundant honor, and our less presentable members become much more presentable, <sup>24</sup> whereas our more presentable members have no need of it. But God has so composed the body, giving more abundant honor to that member which lacked, <sup>25</sup> so that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup> And if one member suffers, all the members suffer with it; if one member is honored, all the members rejoice with it.

Heb 10:19-25 – <sup>19</sup> Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, <sup>20</sup> by a new and living way which He inaugurated for us through the veil, that is, His flesh, <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast the confession of our hope without wavering, for He who promised is faithful; <sup>24</sup> and let us consider how to stimulate one another to love and good deeds, <sup>25</sup> not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.

G. Strategic and Central Role of Preaching and Teaching, primarily from church elders and leaders – 1 Tim 5:17; 2 Tim 4:1-5; Titus 1:9; Heb 13:17

1 Tim 5:17 – The elders who rule well are to be considered worthy of double honor, especially those who work hard at preaching and teaching.

2 Tim 4:1-5 – <sup>1</sup> I solemnly charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: <sup>2</sup> preach the word; be ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction. <sup>3</sup> For the time will come when they will not endure sound doctrine; but wanting to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires, <sup>4</sup> and will turn away their ears from the truth and will turn aside to myths. <sup>5</sup> But



you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry.

Titus 1:9 – holding fast the faithful word which is in accordance with the teaching, so that he will be able both to exhort in sound doctrine and to refute those who contradict.

Heb 13:17 – Obey your leaders and submit to them, for they keep watch over your souls as those who will give an account. Let them do this with joy and not with grief, for this would be unprofitable for you.

H. Fight of Faith – Rom 10:17; 2 Cor 5:7; Eph 3:17; 6:16; Col 1:23; 2 Thess 1:11; 1 Tim 6:12; Heb 11:1, 6

Rom 10:17 – So faith comes from hearing, and hearing by the word of Christ.

2 Cor 5:7 – for we walk by faith, not by sight.

Eph 3:17 – so that Christ may dwell in your hearts through faith; and that you, being rooted and grounded in love

Eph 6:16 – in addition to all, taking up the shield of faith with which you will be able to extinguish all the flaming arrows of the evil one.

Col 1:23 – if indeed you continue in the faith firmly established and steadfast, and not moved away from the hope of the gospel that you have heard, which was proclaimed in all creation under heaven, and of which I, Paul, was made a minister.

2 Thess 1:11 – To this end also we pray for you always, that our God will count you worthy of your calling, and fulfill every desire for goodness and the work of faith with power

1 Tim 6:12 – Fight the good fight of faith; take hold of the eternal life to which you were called, and you made the good confession in the presence of many witnesses.

Heb 11:1, 6 – <sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. . . <sup>6</sup> And without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who seek Him.

I. Surpassing Power of a New Affection – Jer 2:11-13; Phil 3:7-11; Heb 11:24-27

Jer 2:11-13 – <sup>11</sup> Has a nation changed gods When they were not gods? But My people have changed their glory For that which does not profit. <sup>12</sup> Be appalled, O heavens, at this, And shudder, be very desolate,” declares the LORD. <sup>13</sup> For My people have committed two evils: They have forsaken Me, The fountain of living waters, To hew for themselves cisterns, Broken cisterns That can hold no water.

Phil 3:7-11 – <sup>7</sup> But whatever things were gain to me, those things I have counted as loss for the sake of Christ. <sup>8</sup> More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ, <sup>9</sup> and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith, <sup>10</sup> that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death; <sup>11</sup> in order that I may attain to the resurrection from the dead.

Heb 11:24-27 – <sup>24</sup> By faith Moses, when he had grown up, refused to be called the son of Pharaoh’s daughter, <sup>25</sup> choosing rather to endure ill-treatment with the people of God than to enjoy the passing pleasures of sin, <sup>26</sup> considering the reproach of Christ greater riches than the treasures of Egypt; for he was looking to the reward. <sup>27</sup> By faith he left Egypt, not fearing the wrath of the king; for he endured, as seeing Him who is unseen.

J. Sufferings and Afflictions – Rom 5:1-5; 2 Cor 12:7-10; Heb 5:8-9; James 1:2-4; 1 Pet 1:3-9; 4:12-19

Rom 5:1-5 – <sup>1</sup> Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God. <sup>3</sup> And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance; <sup>4</sup> and perseverance, proven character; and proven character, hope; <sup>5</sup> and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

2 Cor 12:7-10 – <sup>7</sup> Because of the surpassing greatness of the revelations, for this reason, to keep me from exalting myself, there was given me a thorn in the flesh, a messenger of Satan to torment me—to keep me from exalting myself! <sup>8</sup> Concerning this I implored the Lord three times that it might leave me. <sup>9</sup> And He has said to me, “My grace is sufficient for you, for power is perfected in weakness.” Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup> Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ’s sake; for when I am weak, then I am strong.

Heb 5:8-9 – <sup>8</sup> Although He was a Son, He learned obedience from the things which He suffered. <sup>9</sup> And having been made perfect, He became to all those who obey Him the source of eternal salvation

James 1:2-4 – <sup>2</sup> Consider it all joy, my brethren, when you encounter various trials, <sup>3</sup> knowing that the testing of your faith produces endurance. <sup>4</sup> And let endurance have its perfect result, so that you may be perfect and complete, lacking in nothing.

1 Pet 1:3-9 – <sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup> to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you, <sup>5</sup> who are protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup> In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials, <sup>7</sup> so that the proof of your faith, being more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ; <sup>8</sup> and though you have not seen Him, you love Him, and though you do not see Him now, but believe in Him, you greatly rejoice with joy inexpressible and full of glory, <sup>9</sup> obtaining as the outcome of your faith the salvation of your souls.

1 Pet 4:12-19 – <sup>12</sup> Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though some strange thing were happening to you; <sup>13</sup> but to the degree that you share the sufferings of Christ, keep on rejoicing, so that also at the revelation of His glory you may rejoice with exultation. <sup>14</sup> If you are reviled for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you. <sup>15</sup> Make sure that none of you suffers as a murderer, or thief, or evildoer, or a troublesome meddler; <sup>16</sup> but if anyone suffers as a Christian, he is not to be ashamed, but is to glorify God in this name. <sup>17</sup> For it is time for judgment to begin with the household of God; and if it begins with us first, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup> AND IF IT IS WITH DIFFICULTY THAT THE RIGHTEOUS IS SAVED, WHAT WILL BECOME OF THE GODLESS MAN AND THE SINNER? <sup>19</sup> Therefore, those also who suffer according to the will of God shall entrust their souls to a faithful Creator in doing what is right.

K. Addendum: Implications for Progressive Sanctification from Dichotomy/Trichotomy Positions