Doctrines of Grace

- **T**otal Depravity
- **U**nconditional Election
- Limited Atonement
- Irresistible Grace
- **P**erseverance of the Saints

Radical Depravity (Total Depravity)

Preliminary Thoughts:

- Packer's One Point: GOD SAVES SINNERS
- The Canons of Dort and the Image of God

What is Radical Depravity?

"The whole of our being has been affected by sin." - David Steele

"Man's natural condition apart from any grace exerted by God to restrain or transform man." - John Piper

"Man, by his fall Into a state of sin, hath wholly lost all ability of will to any spiritual good accompanying salvation; so as a natural man, being altogether averse from good, and dead in sin, is not able, by his own strength, to convert himself, or to prepare himself thereunto."

— Westminster Confession of Faith, 9.3

Therefore all men are conceived in sin, and are by nature children of wrath, incapable of saving good, prone to evil,1 dead in sin,2 and in bondage thereto;3 and without the regenerating grace of the Holy Spirit,4 they are neither able nor willing to return to God, to reform the depravity of their nature, or to dispose themselves to reformation.

- The Canons of Dort

Is it Biblical?

1)	We all are			
		Romans. 3:9-11; 18; 23 I Kings 8:46; Prov. 20:9		
2)	We all	are	with a	

- a. Rom. 5: 12-19; Psalm 51:5; 58:3
- b. Original Sin We sin because we are sinners

3)	We all are	of
	a. Gen. 6:5; 8:21 b. Not Able Not to Sin	
4)	We all are	
	2 Enh 2:12	

- a. Eph. 2:1-3
- b. Spiritually Unable
 - i. To Understand 1 Cor. 2:14
 - ii. To Respond Rom. 8:7
 - iii. To Change Jer. 13:23

Why is it important?

- Informs our Prayer, Evangelism, Parenting, etc.
- God gets all of the glory

Recommended Resources:

J.I. Packer, "Introductory Essay," in *The Death of Death in the Death of Christ, by John Owen*.

David Steele, Curtis Thomas, Lance Quinn, The Five Points of Calvinism.

John Piper, Five Points.

Mark Jones, Knowing Sin.