

The Priesthood

The Ordination of Aaron and His Sons

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Aaron's First Sacrifices

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John 1:29, 35-36 NASB95 - 29 The next day he saw Jesus coming to him and said, "Behold, the Lamb of God who takes away the sin of the world! ... 35 Again the next day John was standing with two of his disciples, 36 and he looked at Jesus as He walked, and said, "Behold, the Lamb of God!"

John 1:14, 18 NASB95 - 14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth. ... 18 No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained [Him.]

Luke 24:25-27, 32, 44-47 NASB95 - 25 And He said to them, "O foolish men and slow of heart to believe in all that the prophets have spoken! 26 "Was it not necessary for the Christ to suffer these things and to enter into His glory?" 27 Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures. ... 32 They said to one another, "Were not our hearts burning within us while He was speaking to us on the

road, while He was explaining the Scriptures to us?" ... 44 Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled." 45 Then He opened their minds to understand the Scriptures, 46 and He said to them, "Thus it is written, that the Christ would suffer and rise again from the dead the third day, 47 and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem.

Hebrews 4:14 NASB95 Therefore, since **we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.**

Hebrews 5:1-7 NASB95 - 1 For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins; 2 he can deal gently with the ignorant and misguided, since he himself also is beset with weakness; 3 and because of it he is obligated to offer [sacrifices] for sins, as for the people, so also for himself. 4 And no one takes the honor to himself, but [receives it] when he is called by God, even as Aaron was. 5 So also Christ did not glorify Himself so as to become a high priest, but He who said to Him, "YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU"; 6 just as He says also in another [passage,] "YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK."

Hebrews 7:27 ...who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this He did **once for all** when He offered up Himself.

Hebrews 9:26 NASB95 - 26 Otherwise, He would have needed to suffer often since the foundation of the world; but now **once** at the consummation of the ages He has been manifested **to put away sin by the sacrifice of Himself.**

Hebrews 10:4-10 NASB95 - 4 For it is impossible for the blood of bulls and goats to take away sins. 5 Therefore, when He comes into the world, He says, "SACRIFICE AND OFFERING YOU HAVE NOT DESIRED, BUT A BODY YOU HAVE PREPARED FOR ME; 6 IN WHOLE BURNT OFFERINGS AND [sacrifices] FOR SIN YOU HAVE TAKEN NO PLEASURE. 7 "THEN I SAID, 'BEHOLD, I HAVE COME (IN THE SCROLL OF THE BOOK IT IS WRITTEN OF ME) TO DO YOUR WILL, O GOD.'" 8 After saying above, "SACRIFICES AND OFFERINGS AND WHOLE BURNT OFFERINGS AND [sacrifices] FOR SIN YOU HAVE NOT DESIRED, NOR HAVE YOU TAKEN PLEASURE [in them]" (which are offered according to the Law), 9 then He said, "BEHOLD, I HAVE COME TO DO YOUR WILL." He takes away the first in order to establish the second. 10 By this will we have been sanctified through the offering of the body of Jesus Christ once for all.... 12 but **He, having offered one sacrifice for sins for all time, SAT DOWN AT THE RIGHT HAND OF GOD,**

1Peter 3:18 ...For Christ also died for sins **once for all**, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;